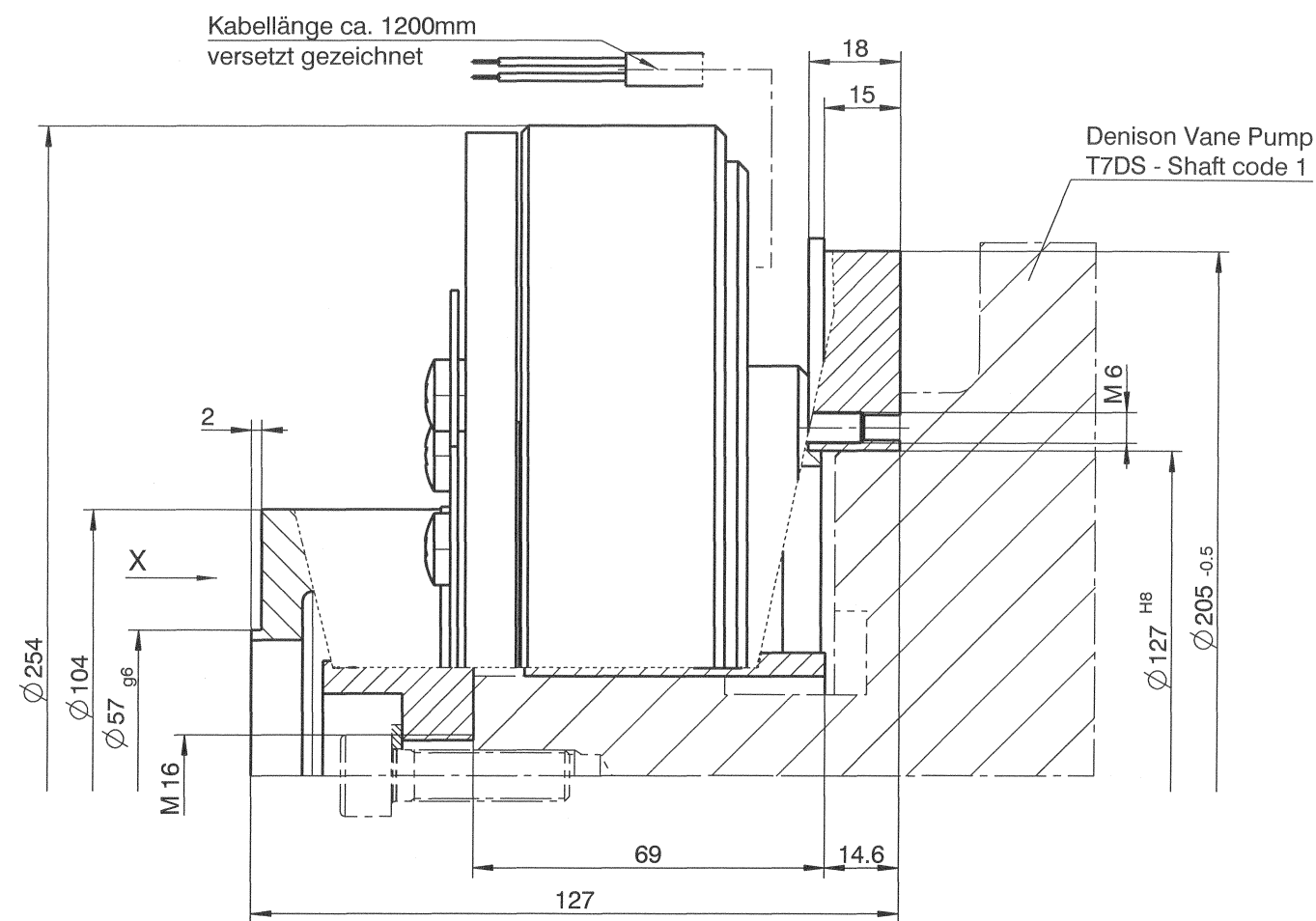
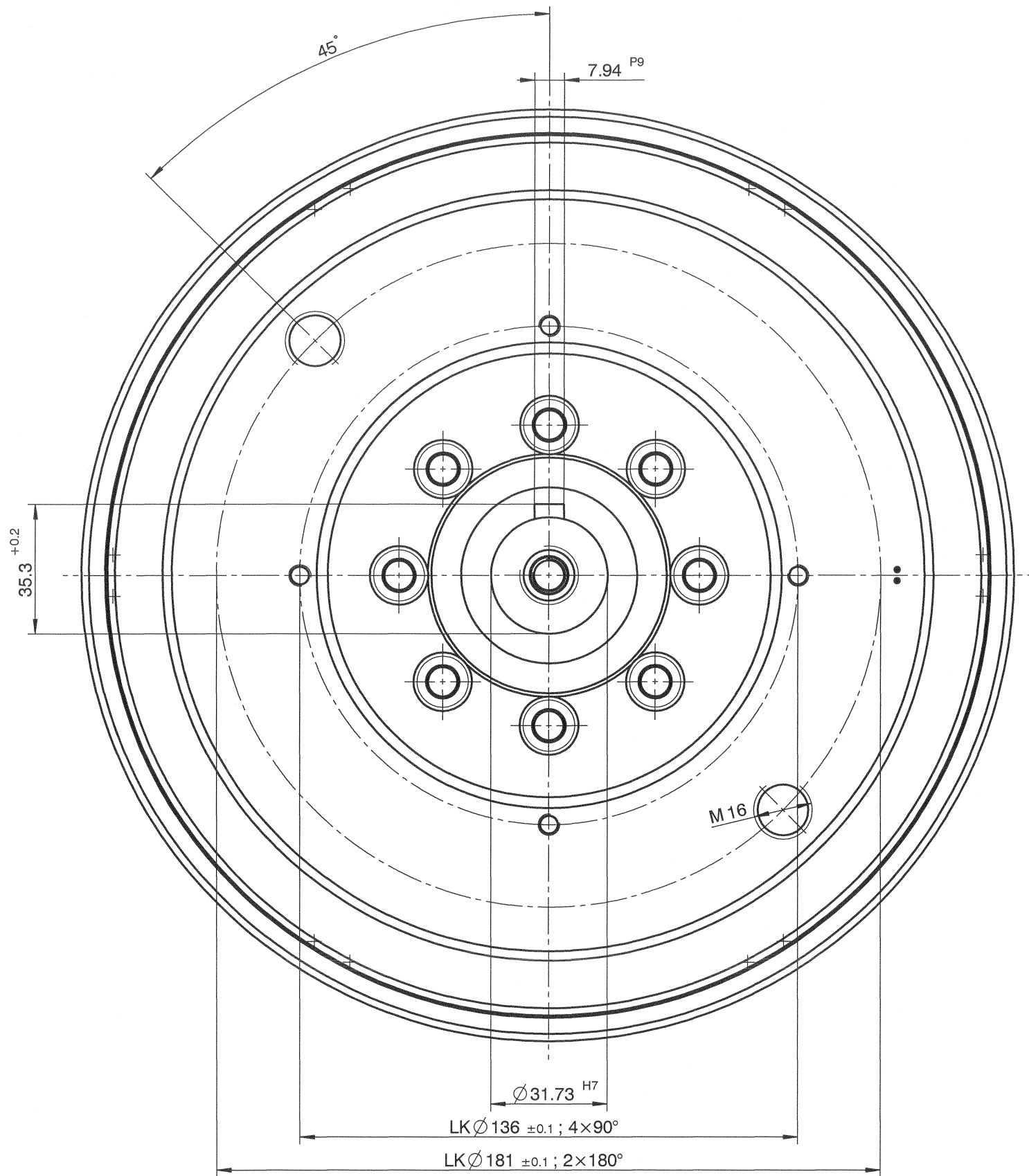


M = 750 Nm  
U = 12 V  
P = 80 W

--- nicht im Lieferumfang enthalten

|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 |               |                                   |        |                         |
|-------------------------------------------------------------------------------------------------------------------------|----------|------|--|------------------------------------------------------------------------------|----------|-----------------------------------------|-----------------|---------------|-----------------------------------|--------|-------------------------|
|  <b>LINNIG®</b><br>Antriebstechnik |          |      |  | Für diese<br>Zeichnung<br>behalten wir<br>uns alle Rechte<br>nach DIN 34 vor |          | Technische<br>Änderungen<br>vorbehalten |                 | Maßstab : 1:1 |                                   | DIN A2 |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 | Werkstoff :   |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | Datum           | Name          |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | Bearb. 15.08.07 | Kremer        |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | Gepr. 16.08.07  | M. H. A.      |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | Freig.          |               |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | CATIAV5R14SP06  | Stand:        |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         | Gew.: 0,000 kg  |               | E-Magnetkupplung<br>Denison T7 DS |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 |               |                                   |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 |               | LA41.22X                          |        |                         |
|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 |               |                                   |        |                         |
| Index                                                                                                                   | Änd.-Nr. | Name |  | Datum                                                                        | Freigabe |                                         |                 |               | Ers.f.Zg.                         |        | Einst. aus              |
|                                                                                                                         |          |      |  |                                                                              |          |                                         |                 |               |                                   |        | Blatt<br>3<br>von 3 Bl. |